



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**January 27, 2010
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
4th Floor – Conference Room 436
San Diego, CA 92101**

AGENDA

I. CALL TO ORDER

Bob Shuster

II. PUBLIC COMMENTS

Bob Shuster

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (619) 338-2070.

III. APPROVAL OF MINUTES FROM NOVEMBER 18 AND DECEMBER 9, 2009

Bob Shuster

IV. DIRECTOR'S UPDATE

Jack Miller

- Legislative Log
- Board Letter Log
- Vacancies Report

V. PRESENTATION: ABOVE GROUND STORAGE TANK PROGRAM UPDATE

**Sande Pence
Hazardous Materials Division**

VI. IDEAS FOR FUTURE MEETING

Mike Vizzier

VII. ADJOURN

Bob Shuster

Next Meeting: February 24, 2010

1255 Imperial Avenue
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